#### Saninaw County 4-H Awards Application

	bugin			
Name:			4-H Age:	(11-19 as of January 1 <sup>st</sup> of current year)
Birth Date:	Parents Name:			
Street:		City:		Zip
Phone:	Fax:		Cell:	
Name of Club(s):				
Email Address:				Years in 4-H:
*****	*****	*****	******	*****

# **Rules of application**

### (Read Very Carefully)

1. Must be a registered 4-H member in Saginaw County.

- 2. Must have the signature of a **club leader** indicating you are a member in good standing.
- 3. Must be typed or neatly printed in ink with correct spelling and grammar. This is VERY important!!!
- 4. Must have completed at least **two** years in the area for which you are applying.
- 5. Junior participants must be 11 as of January 1<sup>st</sup> of current year. Seniors must be 15 and no older than 19 by January 1<sup>st</sup> of current year.
- 6. 4-H participants may enter a maximum of **three** project areas. Use a different form for each project area.
- 7. Criteria for judging will be based on member's citizenship, leadership and involvement in local, regional, state and national activities.
- 8. Each participant will receive a participation certificate providing they have met all of the above qualification.

#### 9. The deadline for receiving applications is March 10<sup>th</sup>. NO EXCEPTIONS.

Project Area Applying For:

(only one per sheet)

Achievement	Coding (classification or identification)	Equine Science	
Aerospace	Communications	Family Life	
Agriculture	Computer Science (processes of programs)	Fashion Revue	
Alpacas	programs)		
Aquaculture (Farming of Aquatic Organisms)	Computer Technology (application of programs)	Fine Arts	
Arts & Crafts	Consumer & Family Sciences (Home Economics)	Floriculture	
Beef	Consumer Education	Food Science	
Bicycle	Cooking	Forestry	
Biological Sciences (study of living Organisms)	Dairy	Gardening & Horticulture	
Cats	Demonstrations	Goats	
Cake Decorating	Dogs	Guide Dogs	
Саvу	Electricity	Healthy Living	
Child Care & Development	Engines, Tractors & Field Equipment	Herpetology (reptiles & amphibians	
Citizenship & Civic Education	Entomology & Bees	Hippology (study of the horse)	

## **AWARDS**

Years in Project:

Clothing & Textiles	Environmental Stewardship (use & Protection of natural environment)	History
Hobbies & Collections	Physical Science (study of physics, chemistry & astronomy)	Wildlife & Fisheries
Home Environmental	Plant Science	Wood Science
Horse	Poultry	Yoga
Industrial Arts (Fabrication of objects in wood or metal)	Public Speaking	4 <sup>th</sup> H for Health (health challenge activities during meeting times including serving water as main beverage, fruits and vegetables as snacks and adding 15 minutes of physical activity to the 4-H meeting)
Judging	Rabbits	<b>MASTER PINS</b> (Member must exhibit a high degree of competency, skill and expertise in area of study)
Junior Leadership Skills (10-12 years)	Reporting Media	Agriculture Master
Lamp of Knowledge (Academic Excellence)	Robotics	Cooking Master
Leadership	Rocketry	Livestock Master
Livestock	Safety	Photography Master
Mentorship	Scrapbooking	Robotics Master
Money Management	Sheep	Woodworking Master
Music	Shooting Sports	
Outdoor Education & Recreation	Swine	
Performing Arts	Technology & Engineering	
Personal Development	Teen Leadership (13-19 years)	
Photography & Video	Veterinary Science Visual Arts	

1. Tell what you have learned and accomplished as a result of your participation in the project area:

A.	
	What other 4-H activities have you participated in outside of club projects?
A.	

4. Describe your community involvement and what role 4-H has played in these activities.

As a leader, do you sup	port this memb	er's application f	or an award?	Yes	Nc

Leader's Comments:

Leader's Signature:		_ Date:	
Member's Signature:		_ Date:	
	(Committee's Initials)		

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